

**MARTIN COUNTY FAIR**  
**HORSE STALL RESERVATION BLANK**  
(Please, one form per horse, photocopy as needed)

Mail to: Connie Urban  
2237 220th Street, Truman, MN 56088  
507-236-7151

Date \_\_\_\_\_

Stall reservations accepted May 1st - August 3rd. **This form must be filled out for each horse brought to the fair.** Classes may be entered on arrival at the entry desk in front of horse barn. Must submit a current negative coggins (can mail with stall reservation). Stall fees are non-refundable once reserved.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Horse name \_\_\_\_\_

Coggins on file at 4-H Office: Yes No  
No need to send again. (Circle One)

This horse will participate in:

Check all that apply: \_\_\_\_\_ Mounted Obstacle Challenge (no stall fee)  
\_\_\_\_\_ 4-H Club \_\_\_\_\_  
\_\_\_\_\_ Thursday - Saturday (\$6 per stall, must be included) Check # \_\_\_\_\_  
\_\_\_\_\_ FFA Horse Classes

**Make copies and fill one out for each horse.** NO stalls permitted for tack, feed or horses that are not shown. Indicate any special needs that will help with stall placings. \_\_\_\_\_

I, the undersigned, do hereby agree not to hold the Martin County Fair, individual members or property owners responsible for accidents.

\_\_\_\_\_  
Adult Signature