4th Annual 2019

Thursday, August 15th

Martin County Fair Tractor Show

Show • Noon - 5 p.m. ◊ Parade • 3 p.m.

Check-in by Noon at the Racetrack Entrance

Large Prizes for Class Winners!
All participants get in FREE

Contact Abby Shoen with questions
(507) 230-3234

Martin County Fair

Saturday, August 17th • Noon - 6 p.m.

Check in by Noon at the Racetrack Entrance

Prizes for all Class Winners! • All participants get in FREE

All antique or unique cars, trucks, motorcycles and big rigs welcome!

Contact Abby Shoen
with questions (507) 230-3234
Cars will be released at 6 p.m.

4th Annual Car Show

Thursday, August 15th

FFA Day at the Martin County Fair

Sponsored by the Martin County West, Fairmont & Truman FFA Chapters

8:00 a.m.

Martin County FFA Livestock Show (Livestock Arena)

Classes in Beef, Sheep, Swine & Goats

11:00 a.m.

4H and FFA Tractor Driving Contest

Behind Swine Barns

2:00 p.m. - 4:00 p.m.

Agricultural Scavenger Hunt

Several Locations Around the Fair Grounds
There will be six hands-on, interactive agriculture-based activity stations located around the fairgrounds.
Children who complete every station will have their names entered in a drawing for prizes!

5:00 p.m. - 6:00 p.m.

Ag Olympics

Form a team of four to compete in one of three divisions: Junior High, High School and Community.
Prizes will be awarded to the winners of each division.
Activities will include bale tossing, milk chugging, roping, barrel racing and more!

AUSSIE KINGDOM

Out of an overwhelming interest in the pouched wonders of the animal world by fair-goers nationwide, Aussie Kingdom was created in 2007. Centrally located in Colorado, Aussie Kingdom gives fair-goers the opportunity to connect with animals on a personal level.

Wed.....5 & 7 p.m.
Thurs.....5 & 7 p.m.
Fri. .....3, 5 & 7 p.m.
Sat. .....3, 5 & 7 p.m.
Sun.....1 & 3 p.m.

7 - Sheep, goats and swine must be on the fairgrounds and available for check-in by 10:00 a.m. Friday, August 16, 2019. Release time for sheep, goats and swine will be at the conclusion of their show. The rabbits will check in at 8:30 a.m. Saturday, August 17, 2019. Beef must be on the fairgrounds by 12:00 (Noon) Saturday, August 17, 2019 and released after the show on Sunday, August 18, 2019.

Beef cattle shown in the regional show will also have the opportunity to show in the "Kim Shoen Classic" steer and heifer show on Saturday. Beef check-in will be from 8-12:00 Noon on Saturday, August 17th.

8 - It will be mandatory to use wood shavings for the beef cattle bedding. Wood shavings are available at the fairgrounds at a cost of $8.00 per head. Tie-outs are available at no cost.

9 - Any artificial means of removing or remedying physical defects of conformation in animal's exhibits will be considered fraud and deception. Hair or hair-like substances can not be added or the hair color changed on an animal. These items will be grounds for disqualification and forfeiture of all premiums/awards.

DIVISION 1A — Beef Cattle

Lot 1 Breeding Heifer born after September 1st, 2017 and before January 1st, 2019
Lot 2 Spring breeding heifer born after January 1, 2019
Lot 3 Market Steers shown by weight
Lot 4 Market Heifers shown by weight
Lot 5 Feeder Heifer born after January 1st, 2019
Lot 6 Feeder Steer born after January 1st, 2019

All cattle classes will be further broken down by age, breed and/or weight as entries warrant.

DIVISION 1B— Swine

Lot 1 Breeding Gilt
Lot 2 Market Gilt
Lot 3 Market Barrow

All market swine entries will be shown by weight and the breeding gilts by age. All swine must have their herd premise ID number listed on their ear tag.

DIVISION 1C — Sheep

Lot 1 Ewe Lamb born after January 1, 2019
Lot 2 Ewe Lamb born from September 1, 2018 to December 31, 2018
Lot 3 Yearling Ewe born after September 1, 2017 and before August 31, 2018
Lot 4 Ram Lamb born after January 1, 2019
Lot 5 Ram Lamb born from September 1, 2018 to December 31, 2018
Lot 6 Yearling Ram born after September 1, 2017 and before August 31, 2018
Lot 7 Market Lambs
Lot 8 Slick Shorn Ewe Lamb Class
Lot 9 Slick Shorn Yearling Ewe

All sheep classes will be further broken down by age, breed and/or weight as entries warrant.

DIVISION 1D — Meat Goats

Lot 1 Breeding Does born in 2019
Classes will be broken down by birth month
Lot 2 Breeding Does born in 2018
Classes will be broken down by quartile born (Jan-March, April-June, July-September, October-December)
Lot 3 Market Wethers

Classes will be broken down by weight. No horn growth over 1 inch allowed in the market class.

DIVISION 1E — Rabbits

Members must have owned and raised rabbit(s) by May 15 or the date according to your state's current 4-H ownership rules. On a fryer or meat pen, the does producing the fryers must have been owned by the members since May 15. No signs on pens will be permitted. Each rabbit must be clearly and permanently tattooed in the left ear for identification purposes. Tattoo definition: must show ink below skin and must be readable. NO PERMANENT MARKER OR INK IS ACCEPTABLE. Ownership affidavit or lease agreement must be submitted with your entry. Rabbits that do not meet ID requirements will not be eligible for Supreme or Reserve Champion awards.

Park at Main North Gate where assistance with transport to arena will be provided.

Check in will begin at 9:00 am on Saturday, August 17 in the Bank Midwest Building on the Martin County Fairgrounds. The show will begin at 12 Noon.

The rabbit entry fee will be $2.50 per rabbit. Check-in and late entries will be accepted until 10:00 a.m. on August 17. Pre-entries must be postmarked by August 9, 2019. All fees will be paid back as class money on a pro-rate basis based on the number of entries in each class, as well as premiums for the Supreme and Reserve Supreme Champion rabbits.

Supreme Champion - $150; **Reserve Champion** - $75.

Two entries per class lot, maximum of three breeds, not to exceed twelve rabbits per exhibitor. All rabbits must be tattooed permanently and legibly in the left ear prior to the fair. Rabbits must be owned and identified by May 15 or by your state's current 4-H ownership rules. A copy of your affidavit of ownership or lease agreement must be included with entry form. All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.

SMALL BREEDS - 4 CLASS

Class 1	Dutch	Class 5	Netherland Dwarf
Class 2	Holland Lop	Class 6	Wool Breeds
Class 3	Mini-Lop	Class 7	Other Purebreds - Small
Class 4	Mini-Rex		

Use the following lots, with the class (breed) and birth dates to indicate the age of your project animal.

Lot 1 Senior Buck 6 months of age and older
Lot 2 Senior Doe 6 months of age and older
Lot 3 Junior Buck under 6 months of age
Lot 4 Junior Doe under 6 months of age

LARGE BREEDS - 6 CLASS

Class 7	New Zealand	Class 9	Other Purebreds-Large
Class 8	Satin		

Use the following lots, with the class (breed) and birth dates to indicate the age of your project animal.

Lot 1 Senior Buck 8 months of age and older
Lot 2 Senior Doe 8 months of age and older
Lot 3 Intermediate Buck 6 months of age and under 8 months of age
Lot 4 Intermediate Doe 6 months of age and under 8 months of age
Lot 5 Junior Buck under 6 months of age
Lot 6 Junior Doe under 6 months of age

SINGLE FRYERS AND MEAT PENS

CLASS 10 - **Single Fryer** – Not over 10 weeks of age, minimum weight of 3½ pounds, maximum weight of 5½ pounds.

CLASS 11 - Meat Pen – Consists of 3 rabbits, all of same breed and variety. Age limit of 10 weeks, minimum weight of 3½ pounds each, maximum weight of 5½ pounds.

No lot numbers will be associated with Single Fryers and Meat Pens. Does that produced Single Fryers and Meat Pens must have been owned by May 15 and shown on your affidavit or by date required by your state 4-H rules, also shown on an affidavit or ID form. Maximum of 2 single Fryers and 2 Meat pens may be shown in addition to 12 maximum breed entries.

Small Breed (4 Class) rabbit breeds include Dutch, Holland Lop, Jersey Wooly, Mini Lop, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, English Spot, Netherland Dwarf, Florida White, Harlequin, Havana, Himalayan, Lilac, Rhinelander, Silver, Silver Marten, Polish, Tan, Lionhead.

Large Breed (6 Class) rabbit breeds include New Zealand, Satin, American Giant Angora, Beveren, Californian, Champagne D'argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'argent, Flemish Giant, Hotot, English Lop, Palomino, Silver Fox and Argente Brun.

All entry fees are final and non-refundable. Animals found to be unhealthy will be removed from the arena. All rabbits must be permanently tattooed in the left ear.

This year's Martin County Fair Premium Book was sold, composed, produced and distributed by the Photo Press. It is again a pleasure working with the Martin County Fair Board.

The Photo Press has been serving Martin County and the surrounding area since 1963. Stop in & see how we can help you with your advertising & commercial printing needs.

PhotoPress
Only good news

112 East First Street, Fairmont, MN 56031
Phone: 507-238-9456 • Website: fairmontphotopress.com

DIVISION C — MN STATE HAMPSHIRE SHEEP SHOW

SUPERINTENDENTS

Steve Pomerenke and Mike Tonne

1. MN Hampshire Show exhibits must be in place by 12:00 noon on Friday, August 16.
2. The show will be held at 9:00 a.m. on Saturday, August 17.
3. All exhibits will be released at 6:00 p.m. on Sunday, August 18.
4. The entry fee is $2.00 per head in individual classes – no added fee for groups.
5. Entry mailing deadline is August 1, 2018.

Lot 1 - Yearling rams
Lot 2 - Pair of Yearling rams
Lot 3 - Shorn Fall ram lambs
Lot 4 - Fall ram lamb (born 9-1 to 12-31)
Lot 5 - Pair of Fall ram lambs
Lot 6 - Shorn January ram lambs
Lot 7 - January ram lambs
Lot 8 - Pair of January ram lambs
Lot 9 - Shorn February ram lambs
Lot 10 - February ram lambs
Lot 11 - Pair of February ram lambs
Lot 12 - Shorn March ram lambs
Lot 13 - March ram lambs
Lot 14 - Pair of March ram lambs
Lot 15 - Champion & Res. Champion ram
Lot 16 - Shorn Yearling ewes
Lot 17 - Fitted Yearling ewes
Lot 18 - Pair of Yearling ewes
Lot 19 - Shorn Fall ewe lamb
Lot 20 - Fall ewe lamb (born 9-1 to 12-31)
Lot 21 - Pair of Fall ewe lambs
Lot 22 - Shorn January ewe lambs
Lot 23 - January ewe lambs
Lot 24 - Pair of January ewe lambs
Lot 25 - Shorn February ewe lambs
Lot 26 - February ewe lambs
Lot 27 - Pair of February ewe lambs
Lot 28 - Shorn March ewe lambs
Lot 29 - March ewe lambs
Lot 30 - Pair of March ewe lambs
Lot 31 - Champion & Res. Champion ewe
Lot 32 - Get of Sire (4 sheep sired by same ram, both sexes present)
Lot 33 - Breeder's Young Flock (2 ewe lambs & 1 ram lamb)
Lot 34 - Market lambs
Lot 35 - Pair of market lambs
Lot 36 - Offspring of MN Bred Ewe Sale consignments

PREMIUM LISTING

Individual classes:
3 or less - 14, 12, 10
4 to 8 - 15, 14, 13, 12, 11, 10, 9, 8
9 to 14 - 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 4
15 or more - 18, 17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 3, 3, 3, 3

Groups:
2 or less - 8, 6
3 to 6 - 9, 8, 7, 6, 5, 4
7 to 10 - 10, 9, 8, 7, 6, 5, 5, 4, 4, 4
11 or more - 11, 10, 9, 8, 7, 7, 6, 6, 5, 5, 4, 4

DIVISION D — SHEEP

SUPERINTENDENTS

Steve Pomerenke and Mike Tonne

1. Sheep exhibits must be in place by 12:00 p.m., Tuesday, August 13, unless showing in the State Hampshire Show. Entry fee $3.00 per head.
2. The base date for computing ages will be Sept. 1.
3. All sheep one year and over to be eligible to show must have been shorn within the calendar year. On demand of the superintendent, exhibitors may be required to give date of last shearing together with affidavit of same.
4. If 3 or more animals of a recognized breed, a new class will be started.
5. If less than 3 animals are entered, at the superintendent's discretion, they may be comingled into a single class.
6. If 5 or more are entered, premium will be $1.00 over number of sheep entered per lot. If 10 or more are entered, sliding scale applies.

— INDIVIDUALS —

Class 10A: Dorset
Class 10B: Southdown
Class 10C: Suffolk
Class 10D: All other breeds

LOT		1st	2nd	3rd
1.	Ram, 1 yr., under 2 yrs.	6	5	3
2.	Ram lamb	6	5	3
3.	Ewe, 1 yr., under 2 yrs.	6	5	3
4.	Ewe lamb	6	5	3
5.	Pair of ram lambs (2)	7	6	4
6.	Pair of ewe lambs (2)	7	6	4
7.	Breeders, young flock bred by exhibitor (1 ram, 3 ewes) Champion ewe and ram of show, over all breeds — Division Champion Ribbon	7	6	4
8.	Pair of yearling ewes			
9.	Market Class - Wether or Ewe			

Good Luck To All The Participants!
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MINNESOTA STATE HAMPSHIRE SHEEP SHOW ENTRY FORM

Lot Number	Lot Description	Birthdate	Eartag	Registration Number	Entry Fee*
Sample: 1	Yearling Ram	2/5/18	04-24	123456	$2.00

*Entry fee is $2.00 per head in individual classes – no added fee for groups.

By completing this entry form you agree to abide by the rules and regulations set forth by the Martin County Fair (see website www.theotherbigfair.com) and the Minnesota Hampshire Sheep Association, and release the Martin County Fair and MN Hampshire Sheep Association from any liability arising from your participation in the State Hampshire Show.

TOTAL ENTRY FEE ENCLOSED $_____
(Make check payable to Martin County Fair)

Exhibitor _____

Address _____

City/State/Zip _____

Telephone _____

Signature _____

Mail this form to:
Tom Bobendrier • 1351 Hwy 75 • Pipestone, MN 56164
If you have any questions, call (507) 825-2364 or
(507) 215-0334. Entry mailing deadline is August 1, 2019.

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Proud to support the Martin County Fair - Good Luck to all!

MARTIN COUNTY FAIR
FFA ENTRY FORM

CATTLE, HORSES, SWINE, SHEEP, POULTRY, RABBITS

	DIVISION	LOT #	EARTAG	BREED	DOB	WEIGHT	ENTRY FEE*

Total Entry Fee Enclosed_____

Mail this form to: Your local FFA Advisor

* The entry fee shall be $2.00 per head for cattle and horses, $1.00 per head for swine and sheep and $0.50 for poultry and rabbits.

Exhibitor_____

Address _____

City/State/Zip_____

Telephone _____

Signature _____

HitchDoc

A CUT ABOVE

HitchDoc is a manufacturer/job shop of consumer and industrial products located in Southwest Minnesota. HitchDoc was organized in the early 1990's to build trailer hitches to attach small trailers to motorcycles. Through the years the shop has grown to enable HitchDoc to make small parts to large parts for many other manufacturing companies across the United States.

HitchDoc has gained a reputation for offering unique solutions to difficult problems. The team at HitchDoc still enjoys designing and developing hitches for various motorcycles as well as supporting the other product lines they design, manufacture and market. From seed tenders to laser-guided dozers, their product line is diverse, not to mention they still support over 300 customers with job shop and contract manufacturing. HitchDoc can produce and paint virtually any kind of steel or aluminum products thru their talented work force and high tech fabrication equipment. Want to pull a trailer with your motorcycle? You're in the right place, HitchDoc!

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MARTIN COUNTY FAIR ENTRY BLANK

Please list lot numbers in numerical order under each division. Please read categories thoroughly so items are in right category.

DIVISION	CLASS	LOT	DESCRIPTION - AS LISTED IN PREMIUM BOOK

www.theotherbigfair.com

Name: _____

Address: _____

City/State/Zip: _____

Age if under 16 or over 75: _____

MARTIN COUNTY FAIR OPEN CLASS LIVESTOCK ENTRY FORM

****Please refer to the open class livestock area of the premium book for division, class, and lot descriptions.**

Ex. ID	First Name	Last Name	Address	City	State	Zip	Division	Class	**Lot No.	DOB

PLEASE FILL IN

Enclosed Entry Fee $ _____

Phone _____

Signature _____

Make checks payable to Martin County Fair

Mail to: Martin County Fair
P.O. Box 270
Fairmont, MN 56031

By signing and filling in this entry form, you agree to abide by the rules and regulations set forth and release the Martin County Fair, Inc. from any liability arising from your exhibit and participation in the Martin County Fair.

MARTIN COUNTY FAIR REGIONAL 4-H/FFA ENTRY FORM

BEEF

	DIVISION	LOT #	BREED	DOB	WEIGHT	SIRE	ENTRY FEE
Sample Beef	1A	1	Simmental	5/1/18	N/A	Dream On	$15.00

TOTAL ENTRY FEE ENCLOSED $ _____

• Entry fee is **$15.00** per head for ALL Beef

By completing this form you agree to abide by the rules and regulations set forth by the Martin County Fair (see website www.theotherbigfair.com) and you release the Martin County Fair from any liability arising from your participation in the Regional 4-H and FFA Livestock Show.

Exhibitor_____

Address _____

City/State/Zip_____

Telephone _____

Signature _____

Mail this form to:
Steve Pomerenke
2206 80th St
Fairmont, MN 56031

If you have any questions, call (507) 525-0986. Entry deadline is August 17, 2019.

MARTIN COUNTY FAIR REGIONAL 4-H/FFA ENTRY FORM

SHEEP, GOATS, SWINE

	DIVISION	LOT #	EARTAG	BREED	DOB	WEIGHT	ENTRY FEE
Sample Sheep	1C	1	45678	Suffolk	1/10/19	N/A	$5.00
Sample Goat	1D	1	45679	Boer	2/15/19	70	$5.00
Sample Swine	1B	3	12345	N/A	N/A	275	$5.00

TOTAL ENTRY FEE ENCLOSED $ _____

• Entry fee is **$5.00** per head for Sheep, Goats & Swine

By completing this form you agree to abide by the rules and regulations set forth by the Martin County Fair (see website www.theotherbigfair.com) and you release the Martin County Fair from any liability arising from your participation in the Regional 4-H and FFA Livestock Show.

Exhibitor_____

Address _____

City/State/Zip_____

Telephone _____

Signature _____

Mail this form to:
Steve Pomerenke
2206 80th St
Fairmont, MN 56031

If you have any questions, call (507) 525-0986. Entry deadline is August 16, 2019.

MARTIN COUNTY FAIR REGIONAL 4-H /FFA ENTRY FORM
RABBITS - DIVISION 1E

CLASS	LOT	BREED	DESCRIPTION	BIRTHDATE	TATTOO
Example: 2	3	Holland Lop	Jr Buck	4-5-19	A4

Total Entry Fee Enclosed: Number of Rabbits_____ x $2.50 = _____

By completing this form you agree to abide by the rules and regulations set forth by the Martin County Fair (see website: www.theotherbigfair.com) and you release the Martin County Fair from any liability arising from your participation in the Regional and FFA Rabbit Show.

Exhibitor Name:_____
Address:_____
City/State/Zip: _____
Phone:_____ Email:_____
Signature: _____
4-H Coordinator or FFA Advisor Signature: _____

Mail this form by Aug 10 to:
Randy Deling
2103 150th St
Fairmont, MN 56031
Ph: 507-236-1552

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MARTIN COUNTY FAIR
HORSE STALL RESERVATION BLANK
(Please, one form per horse, photocopy as needed)

Mail to: Connie Urban
2237 220th Street, Truman, MN 56088
507-236-7151

Date _____

Stall reservations accepted May 1st - August 3rd. **This form must be filled out for each horse brought to the fair.** Classes may be entered on arrival at the entry desk in front of horse barn. Must submit a current negative coggins (can mail with stall reservation). Stall fees are non-refundable once reserved.

Name _____ Phone _____

Address _____

Horse name _____ Coggins on file at 4-H Office: Yes No
No need to send again. (Circle One)

This horse will participate in:
Check all that apply: _____ Mounted Obstacle Challenge (no stall fee)
_____ 4-H Club _____
_____ Thursday - Saturday ($6 per stall, must be included) Check # _____
_____ FFA Horse Classes

Make copies and fill one out for each horse. NO stalls permitted for tack, feed or horses that are not shown. Indicate any special needs that will help with stall placings._____
I, the undersigned, do hereby agree not to hold the Martin County Fair, individual members or property owners responsible for accidents.

_____
Adult Signature

MOUNTED OBSTACLE CHALLENGE RESERVATION

Mounted Obstacle Challenge Wednesday, August 15th starting at 10:00 a.m.

If you like the challenge of running an obstacle course with unique challenges, you will love this event. You and your horse will navigate the course for points to determine how well you can master the obstacles encountered as an individual or in pairs. Come out and have some fun! This is a low key event with points earned by task completion based on number of attempts, not perfection and proficiency. No classes for ages or gender. Placings and awards 1st - 5th places.

Must submit a current negative coggins for each horse. Must be kept in barn to be eligible to show. Stall reservations accepted May 1 - August 3. Class registration can be sent in with stall reservations or can register upon arrival. Horses should be in place by 6 p.m. on Tuesday, August 13th. Release time is 8 p.m. on Wednesday, August 14th. Those that wish to stay for the remaining fair horse shows may do so, but may be reassigned to a different stall. Animals must be ridden with a western saddle, no tie downs or martingales may be used. Riders must wear a western hat or helmet and western boots. Class fee is $5 - no stall fee. Animal may be used twice by different riders.

Mail to: Connie Urban
2237 220th Street, Truman, MN 56088
507-236-7151

Date _____

Name _____ Phone _____

Address _____

Number of people riding individually _____ $5 each rider

Number of people riding in pairs _____ $5 each rider

List riders _____

List pairs of riders _____

_____

_____

You can send this form in with stall reservations or submit it when arriving with the horse.

I, the undersigned, do hereby agree not to hold the Martin County Fair, individual members or property owners responsible for accidents.

_____
Adult Signature