

deemed worthy. Judge may choose multiple awards.

3. 1st pays \$3, 2nd pays \$2, and 3rd place pays \$1 unless otherwise specified.

4. Champion and Reserve Champion ribbons will be awarded in all classes if so merited.

5. Only one entry per person per lot (exhibitor cannot compete against self).

6. Exhibits can be entered from 2:00 p.m. to 7:00 p.m. on Monday.

7. All flower and plant exhibits must have been grown within the last year.

8. In preparing the flower exhibit, remove broken, diseased, or insect damaged leaves. Cut stems to the proper length, making sure the stem is in proportion to the size of the bloom. Select the proper number of blooms.

9. In classes calling for two or more stems or blooms, the flowers should be as nearly alike in all respects as possible. They should be the same color, size, form, stage of development or maturity, and stem foliage.

10. Cut flowers will be judged with their foliage. There should be no foliage below the water line.

11. All specimens should be displayed in clear glass containers and have the exact number of stems or blooms posted.

12. Superintendents reserve the right to dispose of any specimens showing severe wilting, spoilage or damage.

CLASS A — ANNUALS (3 stems, same color)

LOT

1. Alyssum
2. Ageratum
3. Aster
4. Bachelor button
5. Calendula
6. Celosia (crested or plumed)
7. Cleome
8. Cosmos
9. Dusty Miller
10. Gazania
11. Impatiens, any variety
12. Lantana
13. Larkspur
14. Lisanthus

LOT

15. Lobelia
16. Marigold
17. Nasturtium
18. Ornamental Grass
19. Pansies
20. Petunia, any variety
21. Sunflower
22. Salvia
23. Snapdragons
24. Verbena
25. Zinnia
26. Everlastings, Annual
27. Any other annual not listed

CLASS B — PERENNIALS (1 stem)

LOT

1. Achillea (yarrow)
2. Artensia, Dusty Miller
3. Aster, hardy
4. Astilbe
5. Balloon Flower
6. Carnation
7. Chrysanthemum
8. Columbine
9. Coral Bell
10. Coreopsis
11. Delphinium
12. Dianthus
13. Digitalis, Fox glove
14. Echinacea, cone flower
15. Feverfew
16. Galliarda, Blanket flower
17. Gerbera Daisy
18. Hibiscus
19. Hollyhock

LOT

20. Hydrangea
21. Lavender
22. Liatris, Blazing Star
23. Monarda (Bee Balm)
24. Ornamental Grass
25. Phlox
26. Rudbeckia (Black Eye Susan)
27. Russian sage
28. Salvia, blue sage
29. Scabiosa
30. Sedum
31. Shasta Daisy
32. Sweet William
33. Joe Pye Weed
34. Obedient Plant
35. Butterfly Weed
36. Everlastings, Perennial
37. Any other perennial not listed

CLASS C-TUBERS OR BULBS (1 STEM)

- | | |
|---------------------------|--|
| 1. Daylily | 5. Dahlia |
| 2. Lily, Tiger or Asiatic | 6. Caladium |
| 3. Lily, calla | 7. Any other bulb or tuber not specified |
| 4. Lily, canna | |

CLASS D-ROSES (1 STEM)

1. Any type of rose

CLASS E-POTTED PLANTS-INDOOR

1. Flowering plant
2. Foliage plant

CLASS F-POTTED PLANTS-OUTDOOR

- | | |
|------------------------------------|-------------------|
| 1. Flowering plant | 4. Hanging Basket |
| 2. Foliage plant | 5. Succulent Gar |
| 3. Combination flowering & foliage | |

CLASS G-HOSTA (LEAF & FLOWER)

Gift Certificate to Class Winner

1. Solid Green one leaf

2. Solid Blue one leaf
3. Variegated, one leaf
4. White Edged Variety, one leaf
5. Mini Solid, one leaf
6. Mini Variegated, one leaf
7. Not listed above
8. White Flower, one stem
9. Purple Flower, one stem
10. White flower, one stem
11. Purple Flower, one stem

CLASS H-FLOWER/PLANT CONTEST

Exhibit must contain a 3x5 card with a. name of contest, b. measurements, c. or number of blooms.

\$3 per class winner.

1. Largest hosta leaf in width and length
2. Oldest plant (3x5 card starting history)
3. Gladiolus with the largest number of florets on one stem

CLASS I-GLADIOLUS

(1 spike-maximum length not to exceed 24")

Gladiolus spikes from which the terminal bud or buds have been removed will be disqualified. Removal of two lower florets will be permitted. Cutting the stem - 2 inches showing between the vase and lower flower

1. Glad. 100-200 size up to 3 1/2", white
2. Glad. 100-200 size up to 3 1/2", yellow
3. Glad. 100-200 size up to 3 1/2", green
4. Glad. 100-200 size up to 3 1/2", cream
5. Glad. 100-200 size up to 3 1/2", orange
6. Glad. 100-200 size up to 3 1/2", salmon
7. Glad. 100-200 size up to 3 1/2", pink
8. Glad. 100-200 size up to 3 1/2", red
9. Glad. 100-200 size up to 3 1/2", rose
10. Glad. 100-200 size up to 3 1/2", purple
11. Glad. 100-200 size up to 3 1/2", smokey
12. Glad. 100-200 size up to 3 1/2", any other color not listed
13. Glad. 300-400 size over 3 1/2", white
14. Glad. 300-400 size over 3 1/2", yellow
15. Glad. 300-400 size over 3 1/2", green
16. Glad. 300-400 size over 3 1/2", cream
17. Glad. 300-400 size over 3 1/2", orange
18. Glad. 300-400 size over 3 1/2", lavender
19. Glad. 300-400 size over 3 1/2", salmon
20. Glad. 300-400 size over 3 1/2", pink
21. Glad. 300-400 size over 3 1/2", red
22. Glad. 300-400 size over 3 1/2", rose
23. Glad. 300-400 size over 3 1/2", lavender
24. Glad. 300-400 size over 3 1/2", purple
25. Glad. 300-400 size over 3 1/2", smokey
26. Glad. 300-400 size over 3 1/2", any other color not listed

CLASS J-GLADIOLUS SPECIAL ARRANGEMENT

1. Summer Arrangement
2. Days gone by (using old accessories or container)

CLASS K-ADULT SPECIAL ARRANGEMENTS-FRESH

- | | |
|--------------------------|---------------------|
| 1. Cowboy | 3. All of One Color |
| 2. Different Occupations | |

CLASS L-JUNIOR EXHIBIT (16 YEARS AND UNDER) (3 STEMS)

1. Any Annual
2. Any Perennial





SUPERINTENDENTS

Stephanie Wohlhuter

GENERAL RULES AND POLICIES

- The FFA exhibit will be governed and controlled under the general rules and regulations pertaining to the fair, such as health and sanitation, entries and other which apply in general.
- Exhibits shown in FFA must be owned by the exhibitors, either in individual or in partnership.
- Livestock shown can be either registered or high grade stock, but must be of pure breeding. Market classes may be crossbreds.
- Entries are open only to those members of FFA in Martin County. A member may show if they are a current dues-paying member and have not surpassed the 4th National FFA convention after graduation.
- An exhibitor may show two entries in one lot (livestock only) but only one first prize will be awarded in each lot. One entry will be allowed in group lots.
- The entry fee per class shall be \$2.00 per class for cattle and horses per class, \$1.00 per head for swine and sheep and \$0.50 for poultry and rabbits. There will be an \$10.00 per head bedding charge for beef cattle if not dual shown in a 4-H class. Goats are \$0.50
- In case of illness, a member may substitute another member to show his entry with the approval of the department superintendent.
- Breeding animals for beef, dairy, sheep and swine must be owned by the exhibitor by June 1 of the current fair year.
- Market animals must be owned and fed for at least 60 days.
- The judge shall decide the merit of each entry and make all awards.
- All FFA entries should be given to your FFA advisor by August 1st.
- FFA horse exhibitors are not required but encouraged to wear a helmet. A minimum of a short sleeve shirt, jeans, and boots are required.

EXHIBITOR SHOWMANSHIP

Award a rosette ribbon to the champion showman in each of the Beef, Dairy, Sheep and Swine departments.

ALL BREEDS - CHAMPION ANIMALS

Champion of All Breeds awarded a Rosette Ribbon for:
Market Gilt, Market Barrow, Dairy Cow, Breeding Beef, Ewe, Ram, Market Lamb, Sheep Flock, Hog, Market Pen, Market Beef

FFA DEPARTMENT A BEEF CATTLE

Premiums: 1st \$10, 2nd \$9, 3rd \$7, 4th \$6, 5th \$5

CLASS	BREED
1.	Purebred breeding animal
2.	Crossbred breeding animal

LOT

- Spring Heifer Calf Jan. 1 – Apr. 30, 2023
- Fall Heifer Calf Sept. 1-Dec. 31, 2022
- Summer Heifer yearling May 1-Aug. 31, 2022
- Junior Heifer yearling Jan. 1-April 30, 2022
- Senior Heifer yearling Sept. 1-Dec. 31, 2021
- Cow/Calf pair

Market Beef Class

CLASS

- Market heifer-Born on or after January 1 to August 31, 2023
- Market steer-Born on or after January 1 to August 31, 2023
- Prospect Market Calf- Born on or after January 1 to April 30, 2023
- Prospect Dairy Steer Calf-Born on or after January 1 to April 30, 2023
- Dairy Steer-Born on or after January 1 to August 31, 2022

FFA DEPARTMENT B DAIRY

Premiums: 1st \$10, 2nd \$9, 3rd \$7, 4th \$6, 5th \$5.

CLASS	BREED
1.	Holstein
2.	Guernsey
3.	Brown Swiss
4.	Ayrshire
5.	Jersey
6.	Any other recognized registered breed

Note: Judging of dairy cattle will start with the youngest animals.

LOT

- Winter calf Dec 1, 2020 to Feb 28, 2023
- Fall calf Sept 1 to Nov 30, 2022
- Summer Junior Yearling June 1 to Aug 31, 2022

- Spring Junior Yearling March 1 to May 31, 2022
- Winter Senior Yearling Dec 1, 2019 to Feb 28, 2022
- Fall Senior Yearling Sept 1 to Nov 30, 2021
- Junior 2 year old March 1, to Aug 31, 2021
- Senior 2 year old Sept 1, 2018 to Feb 29, 2021
- Three year old cows Sept 1, 2017 to Aug 31, 2020
- Four year old cows Sept 1, 2016 to Aug 31, 2019
- Cow, five years & older Born before Sept 1, 2018
- Dry Cow Dry cow of any age

FFA DEPARTMENT C - DAIRY GOATS

Premiums: 1st \$6, 2nd \$5, 3rd \$4, 4th \$3, 5th \$1

Dairy goat breeds eligible to compete include: Alpine, Lamancha, Nigerian Dwarfs, Nubian, Oberhasli, Saanen, Sables, Toggenburg, recorded grades, and unrecorded grades.

CLASS

- Dairy goat registered
- Dairy goat recorded grade
- Dairy goat unrecorded grade

LOT

- Junior doe kid April 1 to May 31, 2023
- Senior doe kid Jan. 1 to Mar. 31, 2023
- Dry yearling doe
- Milking yearling doe
- Milking two year old doe
- Milking doe - three or four years old
- Milking doe - five years and older

FFA DEPARTMENT D - SHEEP

Premiums: 1st \$6, 2nd \$5, 3rd \$4, 4th \$3, 5th \$2

- If 5 or more are entered, premium will be \$1.00 over number of sheep entered per lot.
- If 10 or more are entered, sliding scale applies.

CLASS

BREED

- | | |
|----|------------------------------------|
| 1. | Registered Columbia |
| 2. | Registered Dorset |
| 3. | Registered Hampshire |
| 4. | Registered Suffolk |
| 5. | Other Registered breeds |
| 6. | Commercial Black Face |
| 7. | Commercial White and Speckled Face |

Any breed having 5 or more entries should be judged as a separate breed and class. Specify breed on entry form.

Lot

- Ram, one year, under two years
- Slick shorn Ram, one year, under two years
- Fall ram, lamb
- Slick shorn fall ram lamb
- Spring ram lamb
- Slick shorn spring ram lamb
- Ewe, one year, under two years
- Slick shorn Ewe, one year, under two years
- Fall ewe lamb
- Slick shorn fall ewe lamb
- Spring ewe lamb
- Slick Shorn spring ewe lamb
- Breeders flock, 1 ram and 3 ewes, any age
- Market lambs, ewes or wethers, pure or crossbreds
- Market pen, 3 lambs, ewes or wethers, may be pure or crossbred
- Showmanship

FFA DEPARTMENT E - MEAT GOATS

CLASS

- Market goat, altered male or female, no bucks
- Junior meat breeding doe
- Senior meat breeding doe
- Dry breeding yearling

FFA DEPARTMENT F - SWINE

Premiums: 1st \$6, 2nd \$5, 3rd \$4, 4th \$3, 5th \$2

- Sliding scale will apply if 5 or more are entered.

BREEDING GILTS

CLASS

- Registered Gilts - All Breeds
- Commercial Gilts

(Continued on Page 54)

- LOT**
1. January
2. February

- LOT**
3. March

MARKET HOGS

- CLASS**
1. Purebred
2. Crossbred

- LOT**
1. Senior market barrows, farrowed January 1 to February 14, 2023
2. Junior market barrows, farrowed February 15 to March 14, 2023
3. Senior market gilts, farrowed January 1 to February 14, 2023
4. Junior market gilts, farrowed February 15 to March 14, 2023
5. Senior market pen of 3 market hogs, farrowed January 1 to February 14, 2023 can use 2 gilts
6. Junior market pen of 3 market hogs, farrowed February 15 to March 14, 2023 can use 2 gilts

FFA DEPARTMENT G HORSE SHOW

Premiums: 1st \$10, 2nd \$8, 3rd \$6, 4th \$4, 5th \$2
Enter in advance with FFA Advisor using form page 25. Confirm classes on Thursday in horse barn at registration table by 6:00 p.m.

- CLASS**
1. Open English
2. Open Equitation
3. Western Pleasure
4. Western Horsemanship
5. Egg & Spoon
6. Jumping Figure 8
7. Pole Weaving
8. Barrels

FFA DEPARTMENT H - POULTRY

Premiums: 1st \$1.50, 2nd \$1.00, 3rd \$0.50

CLASS
CHICKENS

- 1-1 Market pen of two males or two females – same breed
1-2 Breeding pen of one male & two females – same breed
1-3 Bantam Breeding pen of one male & two females – same breed
1-4 Egg production pen of two pullets, White egg layers
1-5 Egg production pen of two pullets, Brown egg layers

DOVES
2-1 Purebred breeding pair

DUCKS
3-1 Market pen of two males or two females – same breed
3-2 Breeding pen of one male & two females – same breed
3-3 Bantam Breeding pen of one male & two females – same breed

GEESE
4-1 Market pen of two males or two females – same breed
4-2 Breeding pen of one male & two females – same breed

GUINEA Note: ONLY Pearls, Whites and Lavender breeds may be shown.
5-1 Market pen of two males or two females – same breed
5-2 Breeding pen of one male & two females – same breed

PIGEONS Note: A pair consists of one male and one female of the same breed.

- 6-1 Utility, 1 breeding pair
6-2 Utility, 1 young bird male or female, 1 young bird, this year band
6-3 Fancy, 1 breeding pair
6-4 Fancy, 1 young bird male or female, 1 young bird, this year band
6-5 Flying, 1 breeding pair
6-6 Flying, 1 young bird male or female, 1 young bird, this year band

TURKEYS - Domestic only
7-1* Market pen of two males or two females – same breed
7-2* Breeding pen of one male & two females – same breed

SHOW AND HOBBY
8-1 Peacocks, pheasants, partridge, quail, emus

EXOTIC BREEDS
9-1 Exotic, one cockerel
9-2 Exotic, one pullet



NOTE: FFA ENTRY BLANKS ON PAGE 27, 28 & 29

FFA DEPARTMENT I - RABBIT

Premiums: 1st \$1, 2nd \$0.75, 3rd \$0.50

- | | |
|----------------|-------------------------|
| 4 CLASS | SMALL BREEDS |
| 1. | Dutch |
| 2. | Holland lop |
| 3. | Mini-lop |
| 4. | Mini-rex |
| 5. | Angoras |
| 6. | Other purebreds - small |

- LOT**
1. Senior buck over 6 months of age
2. Senior doe over 6 months of age
3. Junior buck under 6 months of age
4. Junior doe under 6 months of age

4 class rabbit breeds include Dutch, Holland Lop, Jersey Woolly, Mini Lop, Mini Rex, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian hare, Britannia Petite, Standard Chinchilla, English Spot, Florida White, Harlequin, Havana, Himalayan, Lilac, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, Thrianta and Tan, Lionhead (REW and Tortoise Shell only)

- | | |
|----------------|-------------------------|
| 6 CLASS | LARGE BREEDS |
| 7. | New Zealand |
| 8. | Satin |
| 9. | Other Purebreds - large |

- LOT**
1. Senior buck over 8 months of age
2. Senior doe over 8 months of age
3. Intermediate buck 6-8 months of age
4. Intermediate doe 6-8 months of age
5. Junior buck under 6 months of age
6. Junior doe under 6 months of age

6 class rabbit breeds include New Zealand, Satin, American Giant Angora, Bevern, Californian, Champagne Dargent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme Dargent, Flemish Giant, French Lop, Hotot, English Lop, Palomino, and Silver Fox

- MARKET CLASSES**
1. Single fryer, 3 to 5 pounds, not over 70 days old
2. Pen of three fryers, 3 to 5 pounds, not over 70 days old

Vegetables FFA
DIVISION LS — SR. VEGETABLES
DIVISION LJ — JR. VEGETABLES
(ages 16 & under)

SUPERINTENDENT - Lorraine Tlam
RULES

- All samples must be trimmed, cleaned and displayed accordingly.
- All entries must be grown in Martin County.
- Judges are instructed not to award any premiums unless article is deemed worthy of merit.
- 1st, 2nd, 3rd place ribbons in all lots.
- 1st pays \$3.00, 2nd pays \$2.00, 3rd pays \$1.00.
- Champion and Reserve Champion ribbons in all classes if so merited.
- Only one entry per person per lot (exhibitor cannot compete against self).
- Not responsible for damage or loss of articles.

CLASS A — POPCORN

- LOT**
1. Any variety, 3 ears

CLASS B — EARLY POTATOES (to consist of 5 tubers)

- LOT**
- | | |
|---------------|------------------------------|
| 1. Norland | 4. Norkota |
| 2. Yukon Gold | 5. All other early varieties |
| 3. Cobbler | |

CLASS C — LATE POTATOES (to consist of 5 tubers)

- LOT**
1. Red Pontiac 4. Russet

- 2. Kennebec
- 3. Chippewa
- 5. All other late varieties

CLASS D — VEGETABLES

LOT

- 1. Beans, green string beans in pod, 8 specimens
- 2. Beans, yellow wax beans in pod, 8 specimens
- 3. Beans, purple beans in pod, 8 specimens
- 4. Beans, lima beans in pod, 1 quart
- 5. Beets, table beets, 3 specimens
- 6. Broccoli, 1 head
- 7. Cabbage, round, 1 specimen
- 8. Cabbage, flat, 1 specimen
- 9. Cabbage, pointed, 1 specimen
- 10. Cabbage, red, 1 specimen
- 11. Carrots, table, 4 specimens
- 12. Carrots, large, 3 specimens
- 13. Purple carrots
- 14. Cauliflower, 1 head
- 15. Corn, sweet corn in husk with silk removed, 4 specimens
- 16. Cucumbers, slicing, 3 specimens
- 17. Cucumbers, dill, 6 specimens
- 18. Cucumbers, sweet, 12 specimens
- 19. Eggplant, 1 specimen
- 20. Ground cherries, shucked, 12 specimens
- 21. Kohlrabi, 2 specimens
- 22. Muskmelon, 1 specimen
- 23. Onions, yellow, 3 specimens
- 24. Onions, white, 3 specimens
- 25. Onions, red, 3 specimens
- 26. Parsnips, 3 specimens
- 27. Peppers, cool, 3 specimens
- 28. Peppers, hot, 3 specimens
- 29. Banana peppers
- 30. Pumpkin, small pie, 1 specimen
- 31. Pumpkins, miniature and ornamental, 3 specimens
- 32. Other Pumpkin - White or Orange
- 33. Rhubarb, 6 stems
- 34. Rutabaga, 3 specimens

- 35. Spinach, 6 specimens
- 36. Squash, butternut, 1 specimen
- 37. Squash, acorn, 1 specimen
- 38. Squash, zucchini, 1 specimen
- 39. Squash, buttercup, 1 specimen
- 40. Patty Pan Squash, 1 specimens
- 41. Squash, any other variety, 1 specimen
- 42. Swiss chard, roots removed, 1 pint
- 43. Turnips, 2 specimens
- 44. Tomatoes, red variety, 3 specimens
- 45. Tomatoes, yellow variety, 3 specimens
- 46. Tomatoes, cherry, 12 specimens
- 47. Tomatoes, grape, 12 specimens
- 48. Tomatoes, pear, 6 specimens
- 49. Tomatoes, roma, 3 specimens
- 50. Watermelon, 1 specimen
- 51. Any other vegetable not listed

CLASS E — HERBS (fresh)

LOT

- 1. Parsley, 3 specimens
- 2. Chives, 12 stems in rubberband
- 3. Dill, 3 specimens
- 4. Oregano, 3 specimens
- 5. Tarragon, 3 specimens
- 6. Sage, 1 specimen
- 7. Basil, 3 specimens
- 8. Thyme, 3 specimens
- 9. Any other culinary or aromatic herb
- 10. Potpourri (dried)
- 11. Rosemary
- 12. Mint
- 13. Bouquet Garnish
- 14. Cilantro
- 15. Garlic

CLASS F — EGGS (1 dozen in carton)

LOT

- E-10 White
- E-20 Other (brown, tinted)



KIBBLE EQUIPMENT
Your Farm. Your Future. Our Focus.

From Farm to Front Yard,

we have the Equipment,
Parts, Service, and
Technology You Need.

 Blue Earth | 507-526-2714
www.KibbleEq.com



Richard's 24 HR. TOWING
235-5800

AUTO REPAIR & TOWING

TUNE-UPS | TIRES & BATTERIES | BRAKES | STRUTS/SHOCKS
RACK AND PINION | CAR & TRUCK STARTING
NEW 3D COMPUTERIZED WHEEL ALIGNMENT!

Now your local dealer for:

BRIDGESTONE **Firestone**
PASSION for EXCELLENCE A TRADITION OF INNOVATION



See You at **THE FAIR!**

✿ Martin County 4-H Welcomes You to the 2023 Martin County Fair! ✿

Thank you for coming to the Martin County Fair and showing your support for the 4-H program!

Our youth members work hard on their projects year-round and the County Fair is their chance to share these efforts with the public. Be sure to walk through the 4-H Section of the Bank Midwest Building and check out the 4-H animals in the barns!

What is 4-H?

4-H is an informal, practical, learn-by-doing educational organization for youth in grades K-13. In 4-H, youth design and participate in their own programs and activities. This unique learn-by-doing model teaches kids essential, transferrable skills that they'll use throughout their lives, such as problem solving, decision making, coping, communicating, and responding to the needs of others. Youth establish goals and work towards becoming competent, productive citizens. In 4-H, young people learn about and solve problems facing them and their communities. The knowledge and skills they acquire in 4-H opens the door to a lifetime of personal growth.

What can I do in 4-H as a youth member?

The sky's the limit! 4-H offers learning experiences in science, photography, arts, agriculture, healthy living, civic engagement, and much more. We have one-day events, year-long projects, and everything in between. There are many ways to try 4-H!

How can I help as a 4-H volunteer?

Anyone age 19+ who cares about young people is welcome to volunteer with us. The time and commitment is up to you and your schedule. Volunteering with 4-H benefits the young people, the community and you -- the volunteer! Make a difference in a young person's life while sharing your knowledge and skills!

Where can I find more information on 4-H?

- Visit us in the Martin County 4-H Fair Office located in the 4-H Section of the Bank Midwest Building or check out our website: <https://extension.umn.edu/local/martin>
- You can also find us after the County Fair at our year-round office located in the Martin County Arena at 1300 N Bixby Rd, Fairmont MN 56031, or call 507-235-3341.

Support Martin County 4-H at the 4-H Premium Auction

4-H members invite you to support the Martin County 4-H program by participating in the 4-H Premium Auction on **Friday, August 18, 9:00 a.m.** at the Martin County Fairgrounds Livestock Arena. Auction Buyers are welcome to register for the Auction between 8:00 am and 9:00 am on Friday, August 18. You will have the opportunity to bid on champion and reserve champion general exhibits as well as blue ribbon and higher livestock exhibits. Projects will not be sold at the Auction, only the ribbons.

What is the 4-H Auction?

The 4-H Auction is the culmination of a year of hard work and dedication for our 4-H members. Your support helps reward their efforts. Through project work, 4-H'ers learn a number of valuable life skills and lessons, including:

- ✿ Value of good time management skills to meet their goals and responsibilities
- ✿ Importance of managing their own financial resources and making business decisions
- ✿ The value of teamwork, good sportsmanship, and competition

Who is in the 4-H Auction?

4-Her's who have earned a specific ribbon award are allowed to participate in the 4-H Auction:

- ✿ General Exhibitors (e.g. Crafts and Fine Arts, Robotics, Quilting, Photography, and etc.) who receive either a Grand Champion or Reserve Champion Ribbon
- ✿ Livestock Exhibitors who receive a Grand Champion, Reserve Champion, Purple or Blue Ribbon.

Seventy percent (70%) of the premium will go to the individual youth to re-invest in future 4-H projects and thirty percent (30%) will be deducted from each auction entry for the continuation of the 4-H Federation to promote educational activities for all 4-H'ers in Martin County.

2023 MARTIN COUNTY FAIR SCHEDULE

Friday, August 11 – Animal Science Night

5:00 p.m. – 8:00 p.m. Livestock interviews & Barn set up

Monday, August 14 – Static Entry Day

12:30 p.m. – 2:00 p.m. 4-H Meat Goats and Sheep check in (Cattle Barn)
3:00 p.m. – 7:00 p.m. 4-H General Exhibits entered and judged (Bank Midwest building)
3:00 p.m. – 7:00 p.m. 4-H Egg Class Judging (Poultry/Rabbit Barn)
3:30 p.m. – 6:00 p.m. 4-H Rabbit check in (Poultry/Rabbit Barn)
5:00 p.m. – 6:00 p.m. 4-H Poultry check in (Poultry/Rabbit Barn)

Tuesday, August 15 - Livestock Entry Day

8:00 a.m. – 11:00 a.m. 4-H Swine check in (Swine Barn)
8:30 a.m. – 10:30 a.m. 4-H Poultry check in (Poultry/Rabbit Barn)
10:00 a.m. - 11:00 a.m. 4-H Dairy Goats & Dairy check in (Cattle Barn)
11:00 a.m. – 12:00 p.m. 4-H Beef check-in/weigh-in (Cattle Barn)
12:00 p.m. – 1:30 p.m. 4-H Horse Check in (Horse Barn)
1:00 p.m. 4-H Meat Goat Show (Livestock Arena)
3:30 p.m. 4-H Lamb Lead (Livestock Arena)
4:00 p.m. 4-H Sheep Show (Livestock Arena)

Wednesday, August 16 – 4-H CLUB SPIRIT DAY Wear a 4-H Club shirt on this day!

8:00 a.m. 4-H Swine Show (Swine Barn)
12:30 p.m. 4-H Rabbit Show (Bank Midwest Building)
4:00 p.m. 4-H Poultry Show (Poultry and Rabbit Barn)

Thursday, August 17

8:00 a.m. 4-H Livestock Demonstrations (Location TBD – Check with 4-H Fair Office)
9:00 a.m. 4-H Dairy Show (Kietzer Arena)
9:00 a.m. 4-H Dairy Goat Show (Kietzer Arena)
11:00 a.m. 4-H Beef Show (Livestock Arena)
2:00 p.m.-- 4:00 p.m. 4-H Demonstrations and Performing Arts (Bank Midwest Building)
3:00 p.m. 4-H Auction Deadline (enter online)
4:00 p.m. Premier Showmanship Contest (Livestock Arena)
6:00 p.m. State Fair Meeting - General Exhibits (Bank Midwest Building)
6:30 p.m. State Fair Meeting - Livestock Exhibits (Bank Midwest Building)

Friday, August 18

8:00 a.m. 4-H Auction Buyer's Registration and Breakfast (Livestock Arena)
8:30 a.m. 4-H Horse Show (Kietzer Arena)
9:00 a.m. 4-H Premium Auction (Livestock Arena)
5:00 p.m. FINAL DEADLINE for State Fair Winner Packet Entry (Due to 4-H Office)
9:00 – 11:00 p.m. 4-H Dance (Livestock Arena)

Saturday, August 19

5:00 p.m. FINAL DEADLINE for State Horse Show Winner Packet Entry (Due to 4-H Office)

Sunday, August 20

12:00 – 12:30 p.m. Registration opens for the 4-H/FFA Judging Contest (Livestock Arena)
12:30 p.m. 4-H/FFA Judging Contest Begins
6:00 p.m. Release time for all exhibits and livestock
7:00 p.m. 4-H Exhibit Building Closed



❁ 2023 MARTIN COUNTY FAIR 4-H EXHIBITS ❁

Walk through the 4-H Section of the Bank Midwest Building to see a variety of 4-H General Exhibits!

4-H has something for EVERYONE, so you will see exhibits in any of these 4-H project areas:

Aerospace	Entomology	Pets
Bicycle	Exploring Animals	Photography
Cat	Exploring the Environment	Plant and Soil Science
Citizenship	Fashion Revue	Potatoes
Child and Family Development	Fishing Sports	Safety
Clothes You Make	Flower Gardening	Self-Determined
Clothes You Buy	Food & Nutrition	Shooting Sports & Wildlife Management
Cloverbuds	Forest Resources	Shop
Club Activities	Fruit	Small Engines
Computer	Geology	Tractor
Consumer Education	Global Connections	Vegetable Gardening
Crafts and Fine Arts	Health	Veterinary Science
Crop Science	Home Environment	Video/Filmmaking
Demonstrations & Presentations	Indoor Gardening	Water/Wetlands
Dog	Lawn and Landscape Design	Wildlife/Biology
Electric	Needle Arts & Quilting	Youth Leadership
Engineering Design	Performing Arts	

The 4-H General Exhibits and Livestock Interviews are conference judged on Monday, August 14, 2023, except for the exhibits involved in Clothing, Fashion Revue, Performing Arts, Share the Fun, Demonstration, and Food Revue as those were judged at 4-H Presentation Day on August 8, 2023. Conference judging means that each judge has a conversation with the 4-H'er on their exhibit, which includes discussion on how the project was made, what was learned from the process, and to give tips on how to improve.

Each exhibit is judged on the following:

- a) Exhibit quality.....50%
- b) Knowledge and ability to explain....50%

The 4-H Livestock Exhibits will be judged throughout the week of the Martin County Fair. Be sure to take a look at our 4-H Fair Schedule to see when our 4-H Livestock Shows will be taking place.

Support Martin County 4-H at the 4-H Premium Auction

4-H members invite you to support the Martin County 4-H program by participating in the 4-H Premium Auction on **Friday, August 18, 9:00 a.m.** at the Martin County Fairgrounds Livestock Arena. Auction Buyers are welcome to register for the Auction between 8:00 am and 9:00 am on Friday, August 18. You will have the opportunity to bid on champion and reserve champion general exhibits as well as blue ribbon and higher livestock exhibits. Projects will not be sold at the Auction, only the ribbons.

WHAT IS THE 4-H AUCTION?

The 4-H Auction is the culmination of a year of hard work and dedication for our 4-H members. Your support helps reward their efforts. Through project work, 4-H'ers learn a number of valuable life skills and lessons, including:

- ❁ Value of good time management skills to meet their goals and responsibilities
- ❁ Importance of managing their own financial resources and making business decisions
- ❁ The value of teamwork, good sportsmanship, and competition

WHO IS IN THE 4-H AUCTION?

4-H'er's who have earned a specific ribbon award are allowed to participate in the 4-H Auction:

- ❁ General Exhibitors (e.g. Crafts and Fine Arts, Robotics, Quilting, Photography, and etc.) who receive either a Grand Champion or Reserve Champion Ribbon
- ❁ Livestock Exhibitors who receive a Grand Champion, Reserve Champion, Purple or Blue Ribbon.

Seventy percent (70%) of the premium will go to the individual youth to re-invest in future 4-H projects and thirty percent (30%) will be deducted from each auction entry for the continuation of the 4-H Federation to promote educational activities for all 4-H'ers in Martin County.

This is your opportunity to help these young people celebrate their success and encourage them, and others, to even greater heights of achievement.



2023 Martin County Fair

Y Y T K E R T L L O N L M H G Z G X G B S G A R W Y Y Z B P P H Z F C
D A F N X B Y R Y P X E T E D T E T E V L U S N K P V S S L U N G U S
N J W H E N Q K A I H O D O N I S E S E L E B C T S V B Y A D A F F N
A I D E W M N Z X C O L I R S M R V N N A R D K G I P T P W I E R U J
B Z R D C Y N M F B T L F I A A X I Q D W W O N O O Q L O N E S T A R
M M D L Y A U I T M T O C W N G N U H O E B I V E D J U F J V H G L X
L N Y X X J R E A B A S R D X J R H U R D D E N M J I F E C Q E Y G I
O O Z L Q T K K B T T J B P A M K E O S I N W H R S K X F S Q F Y Z I
H T C N Z C S E D I R A B W U V Y V E R S I I D D G Z J S S H A T K B
N H L Y I D H O B D C E A R C L O G L B E T B U Z G M I O E F X O V J B
H E I T K Z H I C O A R T G Y L L Q B I T B E S V S N I A C I X W Y F
O R Q H M T H F N G R K G N U M U Q R Y I R W J F A T M S P E A I R H
J B E H R X J F U I X B N N E B G U M W H X X C T I I E H O U A C C R
E I A X E U E I O K J N T O R B Z E K J W O W M V L M G D U U S H W M
H G G Q S S O R Z A P E B E E M R C B K E O F I Y A T B N G I T Z L P
T F O K T M Z F X O E S I E B B H C L B H L T F G X Y K U S F N X K W
F A I R F O O D R R Y T H C H H W A R I T C U F V D E S A W L E Z A X
A I X Q B T U K S A N E R A K R A P N D A N E D I Q T U L I F V W Y D
W R E V R A C D O O W X D W Z I M I U E S R C H T X Y R B N H E M F I
K B Q X E O S G R R N K H M J U T D V H W E Y L N O U U M D Z L Y F T
C V N B O G Z F O K T E P J Z Z R R O E T P T H E V B T G V P S P A S
G Y R K D C T S V E N X Z A B C R W K S K S E H M G J M K W H E W H F
N H O T F A K N F U S S S R H H S F J A H W K X P S L A H X M E S T G
Z F C S E I C Z O B Q T B T O U R N A M E N T S I Y K A J G Z F R A K
F H N R F G F U V S M K Z S A Y F V I S N R N R U G Z V W J V G Z N I
W Q G G M N S Z X X L K O A M B V E B U Q C A O Q K H O Z V E U T J K
B W C D V B I H X D Y J Y N U L Q K V E Y B M Y E Y O P E U X J H D X
O Q D F B K H T M W J O Y D S L W T Y C O E A A M N R W C Y Y V D V G
J G M O A M X J Q G T F H C E R W F U G D Q E C R Q E J P Q R J X D B J
C S F U E I L L U V W U R C E M F T W X V S L T N A T Y S N C U K X D S
Z O R Q S V R C Y G R Z K A E F Y A D N O C A B F Y I E R L T X Q A X
Z R B B O I S G R K C F B F N A M P L B R K A S P S E N T O X K U F X
A N N U A L C A R S H O W T T M A B B K K L I V E S T O C K S H O W S
Y I P P B K Z T S O V M G S P I G Q D U K W A S R G Q Q C O X N C T A
Y K U C F P T E S E U H S C A L R L U K J K K D P B M Q J F U E O Y Q
J O Y X H C H X Y W K N B G R Y D U D J A S R N E J F E X W F N J P Y
O M N Z J Y T U H B U V D G K S T S E T N O C E R G D R C C N V T Y S
P O M B D X E R B R Y B E S C X F D V H F J Q I D Z L Y O W R X I Y G
P O S I Q U N Z T S V F F E Q D N Q L M Y X P Y R Y O B U S V Y A A L S
L N H F I E H I C F D V Y U O F R F M T R N B F N E I F S F N L M U V

**AMUSEMENT PARK
AUGUST
BACON DAY
BEER GARDEN
FARM EQUIPMENT
GAMES
LIVESTOCK SHOWS
MARTIN COUNTY
MN OTHER BIG FAIR
PORK COOK OFF
RIDES
SPONSORS
THE WHITESIDEWALLS
ACTIVITIES
ANNUAL CAR SHOW**

**ANTIQUE SHOW
ARTS AND CRAFTS
BEER AND BACON FEST
CONTESTS
ENTERTAINMENT
EVENTS
EXHIBITS
FAIR FOOD
FAIRGROUNDS
FAMILY
FAMILY FUN SHOWS
FFA DAY
FOUR H
FRIENDS
GREAT FRONTIER BULL RIDING**

**LONESTAR
MUSIC
NIKO MOON
NINJA WARRIOR
PARK ARENA
RACEWAY
THE JOHN HOLM BAND
TICKET BOOTH
TOURNAMENTS
TRACTOR PULL
VENDORS
VOLUNTEERS
WOOD CARVER**

Correctly complete and submit this puzzle to the Photo Press (112 E. First Street, Fairmont, MN, 56031) by August 1st for a chance to win 1 of 2 Martin County Fair Season Passes!
2 WINNERS WILL BE DRAWN ON AUGUST 5TH!

NAME: _____
PHONE #: _____

IF YOU WOULD LIKE TO ADVERTISE IN NEXT YEAR'S FAIRBOOK, PLEASE CONTACT RANDY OR SANDY AT 507.238.9456

MILLER SELLNER

SLEEPY EYE

507-794-2131
22024 State Highway 4
Sleepy Eye, MN 56085

BINGHAM LAKE

507-831-1106
495 2nd Avenue
Bingham Lake, MN 56118

SLAYTON

507-836-8571
1535 20th Street
Slayton, MN 56172

FAIRMONT

507-235-3358
1205 North Bixby Road
Fairmont, MN 56031

www.millersellner.com



CASE IH
AGRICULTURE



A Family Tradition Since 1964

We are a family-owned, customer-focused Case IH dealership with four locations. Proud to provide and service the best of the best brands, including **Case IH, Bobcat®, Grasshopper, Triton Trailers, Can-Am, Country Clipper** and so much more!

COME SEE US TODAY!



MILLER SELLNER
POWERSPORTS

22024 Hwy 4 S. Sleepy Eye, MN 56085
507-794-2131

7th Annual

Thursday, August 17th

Martin County Fair Tractor Show

Show • Noon - 5 p.m. | Parade • 3 p.m.
Check-In by Noon at the Racetrack Entrance

Large Prizes for Class Winners!
All participants get in FREE

Contact Sherris 507-236-1656 or
Jim and Mary Lou 507-236-1655



Martin County Fair

Saturday, August 19th • Noon - 6 p.m.

Check in by Noon at the Racetrack Entrance

Prizes for all Class Winners!
Showing a car? Get in FREE!

Contact Ray Miller
with questions (507) 399-1019
Cars will be released at 6 p.m.



2023 7th Annual Car Show



WE BELIEVE IN THE
FUTURE OF AGRICULTURE
& RURAL AMERICA.

GOOD LUCK TO ALL MARTIN COUNTY FAIR EXHIBITORS!

Compeer Financial® is committed to investing in our youth and the future. As a generous and longstanding supporter of the Martin County Fair, we're helping to ensure the agriculture industry and rural America remain strong and vibrant for decades to come. After all, today's youth are the leaders of tomorrow—driven to achieve their goals and make a difference in agriculture and their communities.

COMPEER.COM



(844) 426-6733 | #CHAMPIONRURAL



THE DIFFERENCE IS HAWKINS

Sales & Service
Parts
Collision Center

1-800-598-5554
507-238-4786
1304 E. Blue Earth Ave.
Fairmont, MN 56031

Culligan Water



Repairs
on all makes and models

SERVICES WE OFFER

- Water softeners • Installation and repairs • Softener salt delivery • Vended water
- Bottled water delivery • Drinking water systems • Whole house iron filters

Locations in: Fairmont, Jackson, Madelia, Mankato, Marshall, Redwood Falls,
Slayton, Luverne, Sleepy Eye, Windom

1030 North State Street, Fairmont, MN 56031 • (507) 238-4451

WWW.CULLIGANMN.COM



HALL LAKE CABINS

Halllakecabins.com

507-235-9785



Meet The Klous Family

Danny & Andi Klous and Family would like to thank you for your continued support and business. We have owned Hall Lake Cabins and Pontoon Boat rentals for 6 years now. Thank you for all the repeat business and new customers who make owning Hall Lake Cabins so rewarding!! Whether hosting a family get together or a day on the lake on one of our four pontoons, we hope you enjoy your time in the sun at Hall Lake Cabins!!
GOD BLESS!!

MAIN HOUSE (SLEEPS UP TO 9)

DOUBLE BED WITH BUNK-BED
(above + 2 single beds + 2 Full Size Futons)

Sun - Wed.....\$199.00/Night
Thurs - Sat.....\$219.00/Night
Weekly.....\$1200.00/Week
Monthly - October - April.....\$1600.00/Mo

CABINS #0 & #2 (SLEEPS UP TO 4)

TWO DOUBLE BEDS

Sun - Wed.....\$109.00/Night
Thurs - Sat.....\$124.00/Night
Weekly.....\$650.00/Week
Monthly - October - April.....\$900.00/Mo

CABINS #1 & #3 (SLEEPS UP TO 5)

DOUBLE BED + DOUBLE BED WITH BUNK-BED

(BUNKBED HAS A FULL ON THE BOTTOM AND A TWIN ON THE TOP.)

Sun - Wed.....\$115.00/Night
Thurs - Sat.....\$129.00/Night
Weekly.....\$700.00/Week
Monthly - October - April.....\$900.00/Mo

CABIN #4 (SMALLER UNIT/SLEEPS UP TO 4)

TWO DOUBLE BEDS

Sun - Wed.....\$99.00/Night
Thurs - Sat.....\$114.00/Night
Weekly.....\$600.00/Week
Monthly - October - April.....\$900.00/Mo

CABINS #5-9

Are available on a monthly basis from April - September. Call for pricing and availability. One full size bed, fully furnished. \$900.00/Mo

PONTOONS

- New Pontoon - 2023 Suntracker 20' SportFish (up to 10 people or 1380lbs)
- 2022 Suntracker 18' Bass Buggy Pontoon - 20ft (up to 8 people or 1200lbs)
- 2020 Suntracker PB20 Pontoon - 20ft (up to 10 people or 1370lbs)
- 2021 Suntracker PB18 Pontoon - 18ft (up to 9 people or 1220lbs)

RATES: \$195.00 FOR THE FIRST 2 HOURS, THEN \$35.00 PER HOUR + TAX & FUEL

- Two Hours.....\$195.00 + tax & fuel
- Four Hours.....\$265.00 + tax & fuel
- Six Hours.....\$335.00 + tax & fuel
- Eight Hours.....\$405.00 + tax & fuel



Lily Pad Rental

- \$50 - Half Day
- \$75 - Full Day

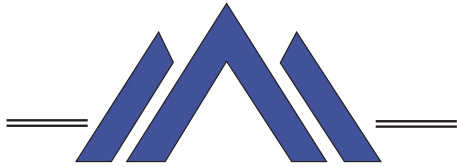
Pick up and return to Hall Lake Cabins



Credit Card needed to make and hold a reservation.



Scan QR Code to visit our website



Live Fit

Sport & Wellness Center

1215 N. State St.
Fairmont, MN 56031



Offers:

- Personal Training
- Cross Training Classes
- Chiropractic & Massage Available
- Gym Memberships
- Basketball
- Tanning
- Saunas
- Pickle Ball
- Styku
- Golf



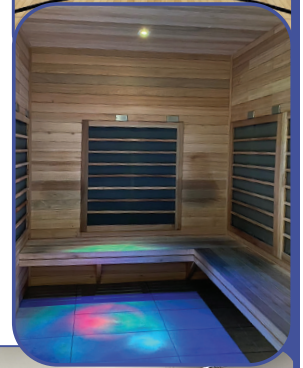
Key Fob Access:
4 a.m.-10:30 p.m.
Everyday

Staffed Hours:
8 a.m.-10:30 p.m.
Monday - Friday
10 a.m. - 6 p.m.
Saturday

507-399-2049

www.livefitfairmont.com

Scan for more information:



WORLD-CLASS, AWARD-WINNING SOLUTIONS!



Since 1963, we've been building agricultural equipment in Jackson, MN. Passion for our customers, agriculture, and the Fendt® brand underscores all that we do. By putting the farmer first, we continue to increase profitability for our customers through innovative, sustainable solutions. Experience our world-class factory and visitors center, Intivity Center.

To schedule a factory tour, visit: IntivityCenter.com, or call 888-434-2426.

JOIN OUR TEAM!
www.agco.jobs



IC23N001AG

Safe Senior Living

Life looks great from here.™

Safety, Security & Peace of Mind!

Our assisted living community provides a social, residential setting where seniors can get the special attention they need and deserve.



VISTAPRAIRIE AT
GOLDFINCH ESTATES

SENIOR LIVING COMMUNITY

We offer a variety of activities and services, including a bus that hosts excursions, dining outings, and transportation to scheduled medical appointments for residents.

Our wellness programs are resident-centered and focus on social, physical, intellectual, emotional, and spiritual well-being. At Goldfinch Estates, you're family.

To learn more about the assurance of 24/7 health care options, contact Ann Logan at Goldfinch Estates.



CALL TODAY FOR A TOUR 507-235-9405

850 Goldfinch St, Fairmont, MN 56031 | vistaprairie.org/goldfinch-estates



RE/MAX

TOTAL REALTY



WADE BARSLOU, OWNER
DALLAS BARSLOU, AGENT
BRODY BENTS, AGENT
CHUCK OMVIG, AGENT

VONNIE CONE, OWNER
EMILY KORSMO, AGENT
PAUL DETERMAN, AGENT
JACKIE WILLARD JERSAK, AGENT

JIM DRAPER, AGENT
DAN FITZGERALD, AGENT
SARAH TOTZKE, AGENT
RENE WALETICH, AGENT



RE/MAX

TOTAL REALTY

BLUE EARTH
132 SAILOR STREET
BLUE EARTH, MN 56013
507-526-5666

FAIRMONT
1007 10TH STREET E., SUITE 100
FAIRMONT, MN 56031
507-235-5666



www.TotalRealtyProperties.com

Each Office Independently Owned and Operated

GARLICK'S

WATER CONDITIONING



 Kinetico
water systems

**Authorized, Independent
Kinetico Dealer**

Sales • Service • Rentals

Saves you money 5 ways...



- ✓ Salt
- ✓ Water
- ✓ Sewer
- ✓ Electricity
- ✓ Maintenance



"A true non electric on demand system"

"Your water has never been treated so well"

GARLICK'S WATER CONDITIONING



www.garlickswater.com

(507) 526-3616 • MN Toll Free 1-800-722-1282